

**JACKSON COUNTY WATER & SEWERAGE AUTHORITY
REGULAR MEETING**

AGENDA

**July 10, 2008
At 6:00 pm**

REGULAR MEETING AGENDA

CALL TO ORDER

MINUTES & FINANCIALS

- Approval of June 12, 2008 Minutes

VISITORS

- Mr. Charles Freeman
541 P J Roberts Rd.
Jefferson, GA 30549
- Mr. Jack Rice
Deer Brook Rd.
Jefferson, GA 30549

NEW BUSINESS

OLD BUSINESS

- Prime Engineering Water Resources Study Agreement

MANAGER'S REPORT

ENGINEER'S REPORT

ADJOURNMENT

